

**SELECTIVE SERVICE RECORDS
WORLD WAR I
Record Group 163**

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All males born between September 1872 and September 1900 (citizens and aliens alike) who were not already in U.S. military service were required by congressional conscription acts to register for the draft in light of the Great War—World War I. In 1917 and 1918 twenty-four million men in the United States and her Territories registered for the draft.

In July 1973 fire destroyed about 80% of the records of Army personnel discharged between 1 November 1912 and 1 January 1960 on file at the National Personnel Records Center in St. Louis. This includes most of the men who served with the Army during World War I. We, therefore, need to turn to other sources

**THOSE NOT REQUIRED TO REGISTER FOR THE
DRAFT**

- Those with age limitations and/or previously registered
- Those already serving in the U.S. military, either as officers or enlisted men
- Diplomatic representatives, technical attachés of foreign embassies and legations, consuls general, consuls, vice consuls and consular agents of foreign countries, residing in the U.S. who are not citizens of the U.S.

Individuals who had been mustered out of the National Guard had to register even if they expected to be recalled.

**WHY CAN'T I FIND HIM?
PROBLEMS YOU MAY ENCOUNTER**

- Presently enlisted in U.S. or foreign military service
- Handwriting (including spelling)
- Clerical filing errors
- Residence is unknown
- Residing at a temporary address
- Registered with a board that was more convenient to his work place.
- Late registration (card may be in different location)
- Prisoner
- Draft Dodger (Slacker)

NATIONAL ARCHIVES AT ATLANTA

5780 Jonesboro Road
Morrow, Georgia 30260
Tel: (770) 968-2100
E-mail: atlanta.center@nara.gov
website: <http://www.nara.gov/southeast>

Research Hours
8:30 a.m. 5:00 p.m. Tuesday-Saturday

Samples ~ Regular Population

Form 1 **76-30** REGISTRATION CARD No. **623**

1 Name in full: **Stavis, Louis** (Family name) **22** Age in yrs.

2 Home address: **Maple Hill, Waynesboro, Va.**

3 Date of birth: **January 16th 1895**

4 Are you (1) a natural-born citizen, (2) a naturalized citizen, (3) an alien, (4) or have you declared your intention (specify which)? **Natural Born**

5 Where were you born? **Maple Hill, Georgia, U. S. A.**

6 If not a citizen, of what country are you a citizen or subject? **USA**

7 What is your present trade, occupation, or office? **Watchman on Water & Sewer**

8 By whom employed? **Verde Valley Cattle & Hauling Co.**

9 Have you a father, mother, wife, child under 18, or a sister or brother under 18, wholly dependent on you for support (specify which)? **No**

10 Married or single (which)? **Single** Race (specify which): **Caucasian**

11 What military service have you had? Rank: **None** branch: **None** years: **None** Nation or State: **None**

12 Do you claim exemption from draft (specify grounds)? **No**

I affirm that I have verified above answers and that they are true.

Louis Stavis (Signature or mark)

REGISTRAR'S REPORT **10-1-58-A**

1 Tall, medium, or short (specify which)? **Tall** Slender, medium, or stout (which): **Slender**

2 Color of eyes: **Brown** Color of hair: **Brown** Bald? **No**

3 Has person lost arm, leg, hand, foot, or is he or she otherwise disabled (specify)? **No**

I certify that my answers are true, that the person registered has read his own answers, that I have witnessed his signature, and that all of his answers of which I have knowledge are true, except as follows:

Roy K. Dandrea (Signature of Registrar)

899 Precinct: **Pickens**

City or County: **Pickens**

State: **Georgia** Date of registration: **May 30th 1917**

(A)
5 JUNE 1917

PICKENS CO.
GEORGIA

(B)
JUNE & AUGUST
1917
PICKENS CO.
GEORGIA

Serial No. **15** Registration No. **48**

1 Name in full: **William A. Mullinax** Age in yrs. **21**

2 Home address: **Jasper, Ga.**

3 Date of birth: **Aug 27 1896**

4 Where were you born? **Pickens Co. Ga. U.S.A.**

5 I am: 1. A citizen of the United States. 2. A naturalized citizen. 3. An alien subject to the laws of the United States. (Strike out those of which you are not.)

6 If not a citizen, of what Nation are you a citizen or subject? **USA**

7 Father's birthplace: **USA**

8 Name of employer: **Oslo Barrett**

9 Name of nearest relative: **Edo Mullinax**

10 Race: **Caucasian**

I affirm that I have verified above answers and that they are true.

W. A. Mullinax (Signature or Mark of Registrant)

P. M. G. O. Form 1 (Blue) REGISTRATION CARD.

REGISTRAR'S REPORT **10-1-58-B**

1 Tall, medium, or short (specify which): **Medium** Slender, Medium, or Stout: **Medium**

2 Color of eyes: **Blue** Color of hair: **Dark**

3 Has person lost arm, leg, hand, eye, or is he or she otherwise physically disabled (specify)? **No**

I certify that my answers are true; that the person registered has read his own answers that I have witnessed his signature, and that all of his answers of which I have knowledge, are true, except as follows:

W. A. Mullinax (Signature of Registrant)

June 27 1917 (Date of Registration)

Local Board for the County of Pickens, State of Georgia
Jasper, Georgia.

(Stamp of Local Board)

REGISTRATION CARD **a**

SERIAL NUMBER **381** GRADE NUMBER **785**

1 Name in full: **Will Martin Hill**

2 PERMANENT HOME ADDRESS: **Jasper Pickens Ga**

3 Age in Years: **20** Date of Birth: **Feb 5 1898**

RACE: **White**

U. S. CITIZEN: **Native Born**

15 If not a citizen of the U. S., of what nation are you a citizen or subject?

16 PRESENT OCCUPATION: **Sabarr** EMPLOYER'S NAME: **Georgia Marble Co**

17 PLACE OF EMPLOYMENT OR BUSINESS: **Nelson**

18 NEAREST RELATIVE: **Wife Cora Hill**

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE.

P. M. G. O. Form No. 1 (Red) **Will M. Hill** (Registrant's signature or mark)

REGISTRAR'S REPORT **10-1-58-C**

DESCRIPTION OF REGISTRANT

HEIGHT	BUILD				COLOR OF EYES	COLOR OF HAIR
	Tall	Medium	Short	Stout		
21	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Blue	Black

29 Has person lost arm, leg, hand, eye, or is he or she otherwise physically disabled (specify)? **No**

I certify that my answers are true; that the person registered has read or had read to him his own answers, that I have witnessed his signature, or mark, and that all of his answers of which I have knowledge are true, except as follows:

Geo. L. Green (Signature of Registrar)

Date of Registration: **Sept 12 1918**

Local Board for the County of Pickens, State of Georgia
Jasper, Georgia.

(STAMP OF LOCAL BOARD)

(C)
12 SEPTEMBER
1918
PICKENS CO.
GEORGIA

SUMMARY OF
WORLD WAR I DRAFT REGISTRATION CARD
INFORMATION

Information asked at specific registrations	Registration Date		
	June 5, 1917 (A)	June & Aug. 1918 (B)	Sept. 12, 1918 (C)
	Age of men registered		
	21-31	21 since 5 Jun 1917	18-21 & 31-45
Name and residence	✓	✓	✓
Date of birth and age in years	✓	✓	✓
Birth place (town, state, nation)	✓	✓	no
Father's birthplace	no	✓	no
Race	✓	✓	✓
Citizenship: natural born, naturalized, alien, intentions filed if not a citizen, or what Nation are you a citizen or subject?	✓	✓	✓
Present trade, occupation, or office	✓	no	✓
By whom and where employed	✓	✓	✓
Dependents (father, mother, wife, child or sibling under 12) state which	✓	no	no
Married or single	✓	no	no
Name and address of nearest relative	no	✓	✓
If exemption claimed, on what grounds	✓	no	no
Previous military service (rank, branch, years, Nation or State)	✓	no	no
Signature (or mark) of registrant	✓	✓	✓
Physical Description			
Color of eyes and hairs	✓	✓	✓
Height (tall, medium, short) and build (slender, medium, stout)	✓	✓	✓
Lost arm, leg, hand, foot or both eyes (to be specified)	✓	✓	✓
Bald	✓	no	no
Registration Information			
Date and location of registration	✓	✓	✓
Signature of registrar	✓	✓	✓

Selected Related Federal Resources

- Lists of Men Ordered to Report to Local Boards for Induction
- 1930 and 1940 Federal Population Census (veterans were identified).

Files Related to Unit Records

- RG 391—Records of U.S. Army Mobile Commands
- RG 120—Records of the American Expeditionary Forces (WWI)

Files Related to Personnel

- National Personnel Records Center—Military Personnel Records (9700 Page Boulevard, St. Louis, MO 63132)
- RG 147—Records of the Provost Marshal General
- RG 17—Records of the US Army Air Forces
- RG 127—Records of the U.S. Marine Corps
- RG 407—Records of the Adjutant General's Office
- RG 163—Soldiers' Homes; Records of the U.S. Army, U.S. Navy and Marine Corps, U.S. Coast Guard; Selective Service Records
- RG 92—Records of the Office of the Quartermaster General

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